eineen alean sier RAJASTHAN ARCHERY ASSOCIATION

(Affiliated to Archery Association of India, Rajasthan State Olympic Association & Rajasthan State Sports Council)

Regd. The Rajasthan Sports (registration, Recognition And Regulation Of Associations) ACT, 2005

Office: 528, Ward No. 59, S.B. Apartment, Behind Kethari Resort, Dholpur (Raj.)

Contact No.: 9828823284, 9549893527, 8619023994
Email: gurjarsportsclub@gmail.com, info@rajasthanarchery.com, www.rajasthanarchery.com

Deependra Singh (President)

Jawahar Singh Bedam (Chairman)

Surendra Singh Gurjar (Secretary General)

(Secretary Se

Honorable Minister of State Government of Rajasthan

Ref.RAA/RSMiniAC/2025/483-518

December 25, 2025

To

All the Affiliated Units of the Rajasthan Archery Association

Subject:- Rajasthan State Mini Sub-Junior Archery Championship.

Dear Sir/Madam,

I am pleased to announce that the Rajasthan State Sub-Junior Archery Championship-2025 will be held in Jagatpura Archery Range, Jaipur, Rajasthan, on the 3<sup>rd</sup> & 4<sup>th</sup> February, 2026.

## I) Eligibility:

### **Age Category:**

Under 10 - Archer who was born in 2016 or after

Under 13 - Archer who was born between 2013-2015

Under 15 – Archer who was born between 2011-2012

Note: Archers can only participate in their age group/category.

**Registration:** All participants, including Archers, Coaches, and Officials, must register on the 'Online Portal' of the R.A.A. website, www.rajasthanarchery.co.in, from their respective districts.

**Event Category:** Indian Round, Recurve, and Compound for both Boys & Girls.

**Minimum Qualification Score (MQS)**: Archers who have who have shot the following MQS are eligible to participate in State Championships: -

| Age Categories | Indian Round | Recurve | Compound |
|----------------|--------------|---------|----------|
| Under 10       | 40/360       | 80/360  | 100/360  |
| Under 13       | 60/360       | 100/360 | 125/360  |
| Under 15       | 100/720      | 200/720 | 250/720  |

(\*) Archers are required to shoot MQS for the participation certificates

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### II) Entry:

**Entry Deadline:** Entries should be submitted via the Online Portal on the R.A.A. website <a href="https://www.rajasthanarchery.co.in">www.rajasthanarchery.co.in</a> by affiliated District Units on or before 20th January, 2026.

**Open Entry:** Each participating member unit is eligible to field as many as individual men and women archers in each category (Indian Round, Recurve, Compound) in the Championship.

**Registration Fee:** ₹300/- per Archer will be charged.

## III) Boarding & Lodging:

All participating Archers, Coaches and officials are required to make their own arrangements for boarding and lodging. The LOC will not be responsible for anything.

# **IV)** Selection of Team for National Championship:

- The Rajasthan Mini Sub-Junior Team will be selected based on the performance of Archers for the upcoming National Championship. The selection committee will declare the final team for the Sub-Junior National Championship as and when required.
- RAA has the right to make changes in the selection process as required based on the situation.

Thanking you



Yours faithfully

Surendra Singh Gurjar Secretary General

# **CC to Necessary Action**

- 1. The Secretary General, Archery Association of India, New Delhi
- 2. The Secretary RSSC, Jaipur
- 3. The Sports Officer Coaching Wing RSSC Jaipur.
- 4. The District Sports Officer Chaugan Jaipur
- 5. The President RAA











