



राजस्थान तीरंदाजी संघ RAJASTHAN ARCHERY ASSOCIATION

(Affiliated to Archery Association of India, Rajasthan State Olympic Association & Rajasthan State Sports Council)

Regd. The Rajasthan Sports (registration, Recognition And Regulation Of Associations) ACT, 2005
Office: 528, Ward No. 59, S.B. Apartment, Behind Kethari Resort, Dholpur (Raj.)

Contact No.: 9828823284, 9549893527, 8619023994

Email : gurjarsportsclub@gmail.com, info@rajasthanarchery.com, www.rajasthanarchery.com

Deependra Singh
(President)

Jawahar Singh Bedam
(Chairman)

Surendra Singh Gurjar
(Secretary General)

Honorable Minister of State Government of Rajasthan

Ref. RAA/RSr.SAC/2026/137-172

May 30, 2026

To
All the Affiliated Units of the Rajasthan Archery Association

Subject:- Rajasthan State Senior Archery Championship-2026.

Dear Sir/Madam,

I am pleased to announce that the Rajasthan State Senior Archery Championship-2026 will be held in Bikaner, Rajasthan from 8th to 10th August, 2026.

| | |
|---------------------------------|--|
| Age Category: | Senior Open for all age groups |
| Registration: | All participants, including Archers, Coaches, and Officials, must be registered on the 'Online Portal' of the R.A.A. website www.rajasthanarchery.co.in from their respective districts. |
| Event Category: | Indian Round, Recurve, and Compound for both Men & Women. |
| Entry Period (Deadline): | Entries should be submitted via the Online Portal on the R.A.A. website www.rajasthanarchery.co.in by affiliated District Units from 5 th June to 20 th July, 2026. |
| Team Composition: | Each participating member unit is eligible to field one team of a maximum of four men and one team of a maximum of four women archers in each category (Indian Round, Recurve, Compound) in the Championship. |
| Registration Fee: | ₹300/- per Archer will be charged |
| Boarding & Lodging: | All participating Archers, Coaches and officials are required to make their own arrangements for boarding and lodging. The LOC will not be responsible for anything. |
| Reimbursement of TA/DA | <ul style="list-style-type: none"> All participating teams/archers seeking reimbursement of TA/DA shall be required to submit their results duly verified and certified by the concerned District Sports Officer (DSO). TA/DA claims shall be processed strictly in accordance with the rules, regulations, and admissible rates prescribed by the Rajasthan State Sports Council (RSSC). Incomplete or unverified claims shall not be considered for reimbursement. |





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| <p>Selection of Team for National Championship</p> | <p>The points earned in the Qualification (Ranking) Round and Elimination Round shall be combined. The top four (4) archers with the highest cumulative points shall be selected to represent Rajasthan in the Senior National Championship.</p> <p>In each round, points shall be awarded as follows:</p> <table border="1" data-bbox="587 763 1270 965"> <thead> <tr> <th>Rank</th> <th>Point</th> <th>Rank</th> <th>Point</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>8</td> <td>5</td> <td>4</td> </tr> <tr> <td>2</td> <td>7</td> <td>6</td> <td>3</td> </tr> <tr> <td>3</td> <td>6</td> <td>7</td> <td>2</td> </tr> <tr> <td>4</td> <td>5</td> <td>8</td> <td>1</td> </tr> </tbody> </table> <p>In case of a tie for any position, the Qualification (Ranking) Round ranking shall be the deciding factor.</p> <p>The Selection Committee shall declare the final team as and when required.</p> <p>Rajasthan Archery Association (RAA) reserves the right to amend, modify, or make changes to the selection process if required due to unforeseen circumstances or administrative requirements.</p> | Rank | Point | Rank | Point | 1 | 8 | 5 | 4 | 2 | 7 | 6 | 3 | 3 | 6 | 7 | 2 | 4 | 5 | 8 | 1 |
|---|---|------|-------|------|-------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Rank | Point | Rank | Point | | | | | | | | | | | | | | | | | | |
| 1 | 8 | 5 | 4 | | | | | | | | | | | | | | | | | | |
| 2 | 7 | 6 | 3 | | | | | | | | | | | | | | | | | | |
| 3 | 6 | 7 | 2 | | | | | | | | | | | | | | | | | | |
| 4 | 5 | 8 | 1 | | | | | | | | | | | | | | | | | | |
| <p>Contact Details</p> | <p>Shri Anil Joshi Chairman, Selection Committee, RAA Rajasthan Archery Association +91-9950811465</p> | | | | | | | | | | | | | | | | | | | | |



Yours faithfully

Surendra Singh Gurjar
Secretary General

CC to Necessary Action

1. The Secretary General, Archery Association of India, New Delhi
2. The Secretary, RSSC, Jaipur
3. The Sports Officer, Coaching Wing, RSSC Jaipur.
4. The District Sports Officers
5. The President, RAA

